AR 99-298

| 1 2 | CLERK'S OFFICE   | Submitted by:  | Chairman of the Assembly    |
|-----|--|--|-----------------------------|
| 3   | APPROVED   |  | at the Request of the Mayor |
| 10. | Date: 10-19-99   | Prepared by:   | Anchorage Fire Department   |
| 4   | Lia  | 200 0.00   |                             |
| 5   | (9)17  | For reading:   | October 12, 1999            |
| 6   |  | 50.42 Market September 2000 (1.01 (1.20 (1.00 (1 |                             |
| 7   | ANCHORAGE, ALASKA  |  |                             |
| 8   | AR NO. 99298   |  |                             |
| 9   | 1  |  |                             |
| 10  | A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO  |  |                             |
| 11  | HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED FIFTY DOLLARS (\$224,950) FROM   |  |                             |
| 12  | THE FEDERAL CATEGORICAL GRANTS FUND (0241) FROM THE FEDERAL DEPARTMENT   |  |                             |
| 13  | OF HEALTH AND HUMAN SERVICES FOR THE AUGMENTATION OF THE METROPOLITAN  |  |                             |
| 14  | Delicion of the Control of the Con |  |                             |
| 15  |  |  |                             |
| 16  |  |  |                             |
| 17  | THE ANCHORAGE ASSEMBLY RESOLVES:   |  |                             |
| 18  |  |  |                             |
| 19  | Section 1. That the sum of two hundred twenty-four thousand nine hundred fifty   |  |                             |
| 20  | dollars (\$224,950) is appropriated from the Federal Department of Health and Human Services to  |  |                             |
| 21  | augment the Metropolitan Medical Strike Team (MMST) system.  |  |                             |
| 22  |  | n en met de l'entre de la transferance de transferance (men et militarie de la marche de la marche de la march   |                             |
| 23  | Section 2. This resolution shall take effect upon passage and approval by the  |  |                             |
| 24  | Municipal Assembly.  |  |                             |
| 25  |  |  |                             |
| 26  |  | ,  | 1/2                         |
| 27  | PASSED AND APPROVED by the Anchorage Assembly this got day of Other, 1999  |  |                             |
| 28  |  |  |                             |
| 29  |  | 1  | 1 /21                       |
| 30  |  | // 10  | n / villa                   |
| 31  |  | Chairman   |                             |
| 32  |  | ///  |                             |
| 33  | ATTEST:  | ///  |                             |
| 3.4 |  |  |                             |
| 35  | (0. 1  |  |                             |
| 36  | Legane Terrison  |  |                             |
| 37  | Municipal Clerk  |  |                             |
| 38  |  |  |                             |
| 39  |  |  |                             |
| 40  | Department of Appropriation:   |  |                             |
| 41  | Anchorage Fire Department \$224,950  |  |                             |